## Part 2 Attachment B: SUPPLEMENTAL NOTICE OF INTENT TO APPEAR

## **CALIFORNIA WATERFIX CHANGE PETITION HEARING**

Part 2 of the Public Hearing is scheduled to commence on January 18, 2018

Parties identified on the second page of this form have stated their intent to present direct testimony and call witnesses in Part 2 of the above hearing. Only those parties are required to fill out this form. Complete forms shall be submitted to CWFhearing@waterboards.ca.gov and copied to the current Service List no later than noon on September 22, 2017. Failure to complete and submit this form by the deadline may be construed as intent not to present witnesses in Part 2 of the hearing.

-	Agra Corporation	plans to participate in <b>Part 2</b> of	the water right h	earing:
		x(es) below. Be sure to accurately describ	aa vaur nartiain	ation in Part 2
× 1/		ent direct testimony in Part 2 of the hearing a	•	
	NAME OF WITNESS	SUBJECT OF PROPOSED TESTIMONY (Please provide a brief description of a each witness' proposed testimony)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
	Barry Sgarrella	SolAgra Water Solution - superior alternative to CWF	1 hour	yes
and the second	Michael Reagan	CWF failed to analyze viable alternatives	40 minutes	yes
	Gilad Cohen	Desalination Alternatives by IDE	40 minutes	yes
	IDE Scientist	Brackish water desalination	40 minutes	yes
	we no longer intend to a) cross-examination b) presenting a polaross-examination	pired, please attach additional pages.)  o present direct testimony in Part 2 of the head on and/or rebuttal only and may present an oricy statement only (I/we no longer intend to proportion and/or rebuttal) or participate in Part 2 of the hearing:	pening or policy	statement.
		mation of the Participant, Party, Attorney,	or Other Penre	contativo:
	e of Authorized Repre		or other repre	
Repr	esentative's Affiliatior	SolAgra Corporation		
Maili	ng Address:1100 (	Cabro Ridge, Novato, CA 94947		
Phor	e Number: <u>415-892</u>	2-6149		
E-ma	ail: barry@	gsolagra.com	· · · · · · · · · · · · · · · · · · ·	
Signa	ature:	& farther D	ate: 10/10/20	17